

UNOFFICIAL COPY

0010187538

7881/0206 B1 001 Page 1 of 2
2001-03-09 13:52:28
Cook County Recorder 23.00



Prepared By:

20f3

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622
ATTN: CORRES. DOC: OPERATIONS

C.T.I./W
87911172
21017360

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 097161175

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2001
executed by JEFFREY M. HAUX AND

LISA A. HAUX, MARRIED/HUSBAND AND WIFE
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No.

0010187537

0010187537 Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3987 WESTERN AVENUE, WESTERN SPRINGS, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On MARCH 2, 2001

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
PRESIDENT

By:
Its:

KEN PERLMUTTER
PRESIDENT

known to me to be the
and

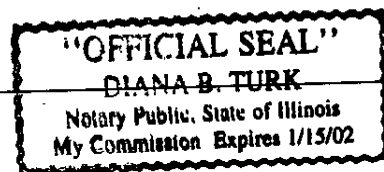
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Diana B Turk
COOK County,

By:
Its:

Witness:



My Commission Expires

01/15/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00

DPS 171

BOX 333-CTI

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097161175

RIDER - LEGAL DESCRIPTION

LOT 13 EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 14
IN BLOCK 6 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO
WESTERN SPRINGS IN SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-06-112-022-0000

Rev. 05/05/97 DPS 049