

UNOFFICIAL COMMUNE TO SERVICE TO

2001-03-09 09:38:34

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0610902937

Index:

291485

JobNumber: 405_2049

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

SEMYON KELRIKI AND YEVGENYA KELRIKH

Original Mortgagee:

ABN AMRO MORTGACE GROUP, INC.

Original Loan Amount:

\$190,000.00

Property Address:

917 WEEPING WILLOW DRIVE, V'HEELING, IL 60090

Date of DOT:

5/31/00

Date Recorded:

6/27/00

Doc. / Inst. No:

00475130

Book:

4283

Page:

0020

PIN:

03-15-214-040

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of February 2001 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Michelle M. Lams

Vice President



SSS

STATE OF Michigan **COUNTY OF Oakland**

On this the 12th day of February 2001 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of sai (c)rporation.

IN WITNESS WHERE OF, I have hereunto set my hand and affixed my official seal the day and year first ve he

above written.

Macomb County Acting in Oakland County



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EXHIBIT 'A'

JOB #: 405-2049

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LOT 82 IN LEMKE FARMS SUBDIVISION, UNIT 1 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEPEOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY, ILLINOIS JULY 14, 1978 AS DOCUMENT NUMBER 3031924 AND CORRECTED BY FINAL PLAT REGISTERED ON MARCH 13, 1979 AS DOCUMENT MUMBER 3080270, IN COOK COUNTY, ILLINOIS.