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## UNOFFICIAL CORM87907

9688/0069 20 001 Page 1 of 3 2**001-03-09 12:34:09** Cook County Recorder 25,50

PARTIAL RELEASE OF MORTGAGE

0010187907

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

WEISSBOURD FAMILY PARTNERSHIP, an Illinois general partnership ("Mortgagee") for good and valuable consideration, and for the sum of one dollar, the receipt and sufficiency of which are hereby acknowledged, does hereby release from the lien of that certain Mortgage made as of January 1, 1993, recorded in the office of the Cook County, Illinois Recorder of Deeds February 10, 1993, as Document No. 93109666, as amended by that certain First Amendment to Mortgage made as of Spetember 1, 1995, recorded in the office of the Cook County, Illinois Recorded of Deeds September 7, 1995, as Document No. 95599796 (collectively, the "Mortgage"), that portion of the premises therein described, and only that portion, which is described as follows:

Parcel 1: Lot 2 in Shrawder's Resubdivision of Lot 1 and the North 56 feet of Lot 2. Block 4, Charles Brown's Lake Grove Addition to Evanston, said Addition being a subdivision of parts of Lots 35, 36, 37 and 38 in Baxter's Subdivision and also part of Lots 23, 24 and 25 in Stoith's Addition, all in the South part of Quilmette Reservation, Township 42 North, Range 13, Last of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A perpetual easement, appurtenant to the above described real estate, to install, use, maintain, repair and replace underground electric, telephone, cable television, gas, sewer and water lines in the part of Lot 1 in Shrawder's Resubdivision aforesaid lying South of a line 5 feet North of an parallel to the South line of said Lot and that part of said Lot 1 lying East of a line 5 feet Westerly of a parallel to the Easterly line of said Lot 1.

Permanent Real Estate In	dex Number(s): 05-35-404-010-0000
Address(es) of premises:	

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PROVIDED, that the foregoing shall not constitute a discharge or satisfaction of the Mortgage, which shall remain in full force and effect with respect to the remainder of the premises encumbered thereby, as more particularly described therein.

Witness the execution and delivery hereof by the undersigned, as of the  $\frac{5}{2}$  day of  $\frac{1}{2}$ , 2001. WEISSBOURD FAMILY PARTNERSHIP, an Illinois general partnership Opony Ox A general partner Prepared by and after recording return to. Robert Wootton, Sidley & Austin, 10 South Searborn, Chicago, Illinois 60603 STATE of Ilino15 COUNTY of Cook Patricia Duqlua notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert M. Weissbourd personally known to me to be a general partner of Weissbourd Family Partnership, an Illinois general partnership, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such general partner, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said general parametering, for the uses and purposes therein set forth. Given under my hand and official seal this 5 day of Monch, 2001. Patricia ong by Notary Public Commission expires 3/19/07

"OFFICIAL SEAL"
Patricia L. Quigley
Notary Public, State of Illinois
My Commission Expires March 19, 2003

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Parcel 1: Lot 2 in Shrawder's Resubdivision of Lot 1 and the North 56 feet of Lot 2, Block 4, Charles E. Brown's Lake Grove Addition to Evanston, and said Addition being a subdivision of parts of Lots 35,36,37 and 38 in Baxter's Subdivision and also part of Lots 23,24, and 25 in Smith's Addition, all in the South part of Quilmette Reservation, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A perpetual easement, appurtenant to the above described real estate, to install, use, maintain, repair and replace under ground electric, telephone, cable television, gas, sewer and water lines in that part of Lot 1 in Shrawder's Resubdivision aforesaid lying South of a Line 5 feet North of and parallel to the South line of said Lot and that part of said Lot 1 lying East of a line 5 feet Westerly of a parallel to the Easterly line of said Lot 1.

PIN No. 05-35-404-010

OOF COUNTY CLEAT'S OFFICE