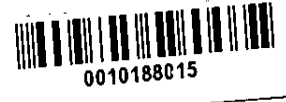


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9688/0177 20 001 Page 1 of 3
2001-03-09 16:10:02
Cook County Recorder 47.50



Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030,
Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Bank One Center Tower, Indianapolis, IN 46277

, does hereby grant, sell,
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.

, a corporation
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose
address is P. O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated December 3, 1999, made and executed by
David L. Huggins, An Unmarried Man

whose address is 837 Montrose Ave. W. Unit 2 Chicago, IL 60613-1408
to and in favor of Bank One, N.A.

following described property situated in Cook
of Illinois

upon the
County, State

See Exhibit A attached and made a part hereof

such Mortgage having been given to secure payment of One Hundred Fifteen Thousand Four
Hundred Thirty and No/100 (\$ 115,430.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 09168248) of the Records of Cook
County, State of Illinois , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

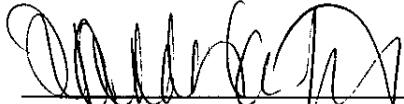
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5-11
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M7
JHK

UNOFFICIAL COPY

BOMC# 8905226 / 1673992313


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 25, 2000



Witness **Tyann Warfield**

Bank One, N.A.

(Assignor)

By: 

(Signature)

Witness

Melissa C. Mason
Mortgage Loan Officer

Attest

Seal:

This Instrument Prepared By **Bank One, N.A.**
Center / Tower, Indianapolis, IN 46277

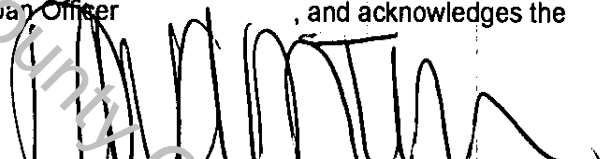
, address: **Bank One**
, tel. no.: **317-321-4737**

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State
aforesaid, this 25th day of October, A. D. 2000 personally appeared **Bank One, N.A.**
, by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the
execution of the foregoing instrument.



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007



Resident of **Shelby** County

My Commission Expires **March 15, 2007**

 -995M1 (9512).02

Page 2 of 2

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UNOFFICIAL COPY

Exhibit A

Legal Description

Loan # 8905226
Borrower: Huggins
Property: 837 Montrose Ave. W. Unit 2
Chicago, IL 60613-1408

Parcel 1:

Unit 837 in the Buena Terrace Condominium as delineated on a survey of the following described Real Estate:

Lots 1 and 2 in subdivision of Lots 8 to 12, inclusive in subdivision of Block 1 in Hundley's Subdivision of the East 1/2 of the southeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridan, in Cook County, Illinois.

Parcel 2:

Exclusive right to use the parking space P-16 and locker L-5 limited common elements as delineated on survey attached as Exhibit "D" to the declaration aforesaid recorded as Document Number 98037731.

Parcel No. 14-17-407-004-0000