UNOFFICIAL CO # 8898637 / 1673992303₁

9688/0179 20 001 Page 1 of 2001-03-09 16:11:20 47.50 Cook County Recorder



Recording Requested By/Return To-Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center A Tower, Indianapolis, IN 46277 , does hereby grant, sell, Mortgage Electronic Registration Systems, Inc. assign, transfer and convey, anto , a corporation organized and existing under the laws of The State of Delaware (herein "Assignee"), whose address is P. O. Box 2026, Flint, MI 48501-2026 a certain Mortgage dated November 19 1999 , made and executed by Mitchell Pietrzak & Wendy Pietrzik, his wife, Joint Tenants With Right of Survivorship whose address is 17720 Paxton Ave, Lansing, 12 60438-1518 to and in favor of Bank One, N.A. upon the

following described property situated in Cook of Illinois See Exhibit A attached and made a part hereof

County, State

such Mortgage having been given to secure payment of One Hundred Twenty Thousand Three (\$ 120,365.C) Hundred Sixty-Five and No/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 09122324) of the County, State of Illinois Records of Cook

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage 12/95 9512).02

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291 min 1000355000 88986373

UNOFFICIAL COPY BOMC# 8898637 / 1673992303

| IN WITNESS WHEREOF, the undersigned As | ssignor has executed this Assignment of Mo | rtoage on |
|---|--|-----------|
| October 25, 2000 | | regage on |
| anura ho | Bank One, N.A. | |
| Witness Twann Warfield | By: MUM (Assignor) Mu | 2000 |
| Witness | (Signature) | • – |
| | Melissa C. Mason | |
| Attest | Mortgage Loan Officer | |
| Allest | | |
| Seal: | i | • |
| Doui. | ļ. | |
| Q _A | i e | |
| This Instrument Prepared By: Bank One, N.A. | , address: Banl | la Om a |
| Center / Tower, Indianapolis, IN 46277 | 7 , tel. no.:317-321-473 | |
| Ox | , 101, 110.,027 022 473 | • |
| Ctota of Indiana | | |
| State of Indiana | • | |
| County/City/Parish of Marion | | |
| Before me, David M. Tinkle | ptary Public in and for the County and State | |
| | 2000 personally appeared Bank One, N | l A |
| , by Melissa C. Mason, Mortgage | | |
| execution of the foregoing instrument. | Cally M Inth | iges the |
| ARY PUL | | |
| DAVID M. TINKLE NOTARY PUBLIC STATE OF INDIANA | | |
| COUNTY OF SHELBY | | \smile |
| MY COMMISSION EXPIRES MARCH 15, 2007 | Resident Count | ty |
| | | |
| | | |
| My Commission ExpiresMarch 15, 2007 | 76 | |
| | 0. | |
| -995M1 (9512).02 Page 2 | 2 of 2 | |
| • | 1/5 | |

UNOFFICIAL COPY 88017

Exhibit A

Legal Description

Loan # 8898637 Borrower: Pietrzak

Property: 17720 Paxton Ave

Lansing, IL 60438-1518

THE SOUTH 100 FEET OF THE NORTH 345 FEET OF THE EAST 200 FEET OF LOT 10 OF THE SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PPINCIPAL MERIDIAN, AND (EXCEPT THE EAST 10 FEET OF SAID LOT 10 RESERVED AND FACEPTED FOR PRIVATE ROADWAY BY WARRANTY DEED RECORDED APRIL 19, 1892 WAS DOCUMENT 1647104), IN COOK COUNTY, ILLIONIS.

WAS DOCUMENT 1647104), IN COOK COUNTY, ILLIONIS.

Racel No. 29-25-301-014-0000