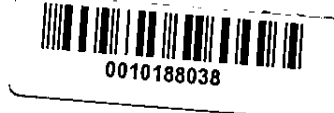


0010188038

9688/0200 20 001 Page 1 of 3
2001-03-09 16:21:33
Cook County Recorder 47.50



Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030,
Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Bank One Center Tower, Indianapolis, IN 46277

, does hereby grant, sell,
assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc.
, a corporation
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose
address is P. O. Box 2026, Flint, MI 48501-2026
a certain Mortgage dated October 22, 1999, made and executed by
JENNIFER PONTIOUS, divorced, not since remarried AND JENNIFER BROWN,
single, never married, Joint Tenants With Right of Survivorship

whose address is 8703 Powers Court, Orland Park, IL 60462
to and in favor of Bank One, N.A.

following described property situated in Cook
of Illinois

upon the
County, State

See Exhibit A attached and made a part hereof

such Mortgage having been given to secure payment of One Hundred Eighty Thousand Four
Hundred and No/100 (\$ 180,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 09026894) of the Records of Cook
County, State of Illinois , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02 12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Min # 100035500083472130

Handwritten initials: JN, P-3, M-g, JHC

UNOFFICIAL COPY

BOMC# 8347213 / 1673692713

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 23, 2000


Witness **Tyann Warfield**

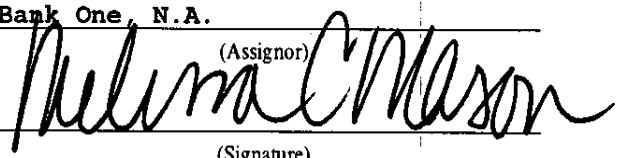
Witness

Attest

Seal:

Bank One, N.A.

(Assignor)

By: 

(Signature)

Melissa C. Mason
Mortgage Loan Officer

This Instrument Prepared By: **Bank One, N.A.**
Center / Tower, Indianapolis, IN 46277

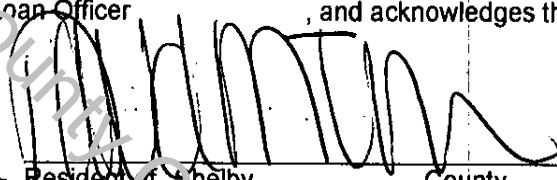
, address: **Bank One**
, tel. no.: **317-321-4737**

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this 23rd day of October, A. D. 2000 personally appeared **Bank One, N.A.**, by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the execution of the foregoing instrument.



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007




Resident of **Shelby** County

My Commission Expires **March 15, 2007**



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

 -995M1 (9512).02

001018038

UNOFFICIAL COPY

0010188038

Exhibit A

Legal Description

Loan # 8347213
Borrower: Pontious
Property: 8703 Powers Court
Orland Park, IL 60462

PARCEL 1:

THAT PART OF LOT 14 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 14, 17.29 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 3.59 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 41.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 32.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST 80.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 44 SECONDS EAST 32.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 16 SECONDS WEST 80.00 FEET TO THE POINT OF BEIGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATIONS OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142, AS AMENDED.

Parcel No. 27-23-118-005