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IL 60641

Cook County Recorder

23.50

0010188466

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	
		("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does MARK G WEINBERG		
		and its/his/their heirs, legal
representatives and assigns, all the righ	nt, title, interest, claim or	r demand
whatsoever Bank may have acquired in	n, through or by a certain	n Mortgage dated
11/12/99 as Document Number 0	9180875 Book NA	Page NA recorded/
registered in the Recorder's/Registrars	Office of COOK	County, in
the State of Illinois applicable to the pro legally described as follows, to-wit:	pperty, situated in said C	ounty and State,
THE SOUTH 17 FEET OF LOT 9 AND THE NORTH 16 FE PARK A SUBDIVISION OF THE EAST 617.01 FEET OF T TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD	THE SOUTHWEST 1/4 OF HTE NO	RTHEAST (4) OF SECTION 22

CHICAGO

PIN 13-22-220-013-0000

Property Address: 3612 N TRIPP AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SH

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Property of Cook County Clerk's Office

CHECK IF PARTIAL - if checked, the following apply This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

02/09/01

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO

in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes

GIMEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
CATHERINE G. BURROW
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

My Comm. Expires 4-7-2004

HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized

Attest

Its: Muthorized Officer

and THAT THEY appeared before me this day

Dated at LEXINGTON, KY as

CASSANDRA SKIRVIN

BANK ONE NA

Its: Mortgage Officer

State of Kentucky County of FAYETTE

agents of BANK ONE NA

therein set forth.

Notary Public

My Commission Expires:

This instrument was prepared by: JESSICA STEVENS

00414511043585
After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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