

# UNOFFICIAL COPY 0110188952

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
DOLPHIN MORTGAGE CORP.

9691/0192 89 001 Page 1 of 1  
2001-03-09 14:07:31  
Cook County Recorder 23.50

2301 W. 22ND ST., #201  
OAK BROOK, IL 60523



RECORD AND RETURN TO:  
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201  
OAK BROOK, IL 60523

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## ASSIGNMENT OF REAL ESTATE MORTGAGE 790489994

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EquiCredit Corporation of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 27, 2000  
executed by BERNICE SMITH, A SINGLE PERSON

to DOLPHIN MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523

and recorded in Book/Volume No. 5295 page(s) 0032, as Document Rec 8-10-00  
No. 00611338 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 3 IN BLOCK 2 IN TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE  
WEST 1/2 OF THE SOUTHEAST 1/4 SOUTH OF OGDEN AVENUE IN SECTION 23,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2107 SOUTH TRUMBULL AVENUE  
CHICAGO, ILLINOIS 60623

16-23-424-003



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of IL  
County of KANE

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

ROSALBA JOHNSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s),  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 27th day  
of July 2000

Notary Public [Signature] County, IL

My Commission Expires 5/25/03

DOLPHIN MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

By: ROSALBA JOHNSON, PRESIDENT [Signature]

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

12-031  
\$23.50