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2001-03-09 15:02:55

Cook County Recorder

25.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 62705

Loan#: 1000978211

RLS#: 888221



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEPHANIE R WHITE Original Mortgagee: INDYMAC BANK, F.S.B.

Mortgage Dated: SEPTEMBER 01, 2000 Recorded on: SEPTEMBER 19, 2000

as Instrument No. 00728430 in Book No. --- at Page No.

Property Address: 6917 SOUTH OGLESBY AVENUE #2

County of COOK, State of ILLINOIS

PIN# 20 - 24 - 420 - 024 - 1002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 09, 2001

By 3 Gy EL

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Loan#: 1000978211 RLS#: 888221

Page 2

INDYMAC BANK, F.S.B.

y: _____ (Uni fatul

Kevin Patrick, Assistant Secretary

State of County of

CALIFORNIA

<u> PRANGE</u>

) ss

On JANUARY (9 2001, before me, D. Dennis, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): D. Dennis

D. DENNIS
COMM. #1246475
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Dec. 20, 2003

PREPARED BY: T.D. Service Company, 1820 Eist First Street, Suite 300 Santa Apri CA 92705

BARBARA IF STE

UNIT "B" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS "PARCEL". THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 7 (EXCEPT THAT PART TAKEN FOR THE RAILROAD AND EXCEPT THE NORTH 145 FEET THEREOF AND EXCEPT THE SOUTH 100 FEET THEREOF) IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY JOHN L. YOUNG AND VIOLA A. YOUNG, HIS WIFE, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21044957 AND AS AMENDED BY DOCUMENT 23205943 AND FURTHER AMENDED BY DOCUMENT 23549761; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID OOA COUNTY CIEPA'S OFFICE DECLARATION AND SURVEY AS AMENDED).