UNOFFICIAL COPPY89289

2001-03-09 14:41:13

Cook County Recorder

25.50



	600	X					
Release	of Deed	Full	Р	artial			
Know all M	en by these p	resents, that	BANK ONE	, NA			
			)		("B	ank") in	
whereof is	on of one dol hereby ackno STEPANIUK	wledged, doe	s hereby rele	ase, convey			
					and its/his	their heirs, le	gal
whatsoeve 05/19/00	tives and ass Bank may h as Documer in the Record	ave acquired int Numbe <u>r</u>	n, through of 00369302	oy a certain <u>Book NA</u>	Mortgage Page		ed/
the State of	of Illinois applications of the color of the	cable to the pi				•	
SEE ATTACHE	D IL				45		
Property A	ddress: 7100	W CULLOM A	AVE #217	NORRIDO	3E	IL 60706	

PIN 13-18 313-036-1050

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

001000244710040201

Ry F-3 SMEKE

## UNOFFICIAL COPPY89289 Page 2 of 3 CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

01/23/01

BANK ONE. NA

By: With the

Attest: Attent STO

MITZI MITCHELL
Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
LUCILLE SEWARD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-12-2003

This instrument was prepared by: KIM STONUM

001000244710040201

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

05/22/2000 15:59

7883 SANOFFICHALE COMPANY 89289 Page

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No.

00-24730

UNIT NO. 217, IN NORRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 317.34 FEET OF THE WEST 634.67 FEET OF THE NORTH 225 FEET OF THE SOUTH 703.1 FEET OF THE NORTH 1430.4 FEET OF THE SOUTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY I INT OF SECTION 18; TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHLE AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 3, 1934 AS DOCUMENT NUMBER 26915734 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERLET IN THE COMMON ELEMENTS

THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT PARKING SPACE PARKING F45
AND STORAGE LOCKER 28, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARACION
AFORESAID.