UNOFFICIAL COP 189218
9685/0163 51 001 Page 1 of

2001-03-09 14:31:19

Cook County Recorder

25.50



X		
Release of Deed Full	Partial	
Know all Men by these presents, that FKA BANK ONE, ILLINOIS, NA	BANK ONE NA	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does ANDREANNA A LEON	ood and valuable consid	erations, the receipt
representatives and assigns, all the right whatsoever Bank may have acquired in 07/21/99 as Document Number 9 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED IL	ht, title, interest, claim or n, through or by a certain 19744277 Bock NA Office of <u>COOK</u>	Mortgage dated  Page NA recorded/ County, in
Property Address: 6150 N KENMORE	AVE UNIT8D CHICAGO	IL 60660

PIN 1405209017/\*\*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sy By Sk 6

401898380000823737

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

02/07/01

BANK ONE NA

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpuses therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

*18888888* OFFICIAL SEAL WENDY ADKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-25

This instrument was prepared by: KIM STONUM

401898380000823737

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Codom nicke of Lots 5 and the Nock 11 in Cochran's Second Addition to Edgewater in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded February 3, 1997 as Document Number 97074410 together with its undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

The tenant of Unit 8D has waived or has failed to exercise the right of first refusal.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed in subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same though the provisions of said Declaration were recited and

**MORTGAGE** 

Loan No 4511020710

(Continued)

Page 2

stipulated at length, herein.

300 pg

<u>its\_address\_is\_commonly\_known\_is\_6150\_N\_KENMORE\_AVE\_UNIT\_8D, CHICAGO, IL</u>

## UNOFFICIAL COPY

Property of Cook County Clerk's Office