

UNOFFICIAL COPY

0010189305

789.1/0263 89 001 Page 1 of 2  
2001-03-09 14:54:02  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:  
**KEVIN G KENDZIOR**  
**PATRICIA N KENDZIOR**  
6958 N OLEANDER AVE  
CHICAGO, IL 60631

Loan No. 306614468

Prepared by:  
GMAC MORTGAGE CORPORATION  
2451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **6958 N OLEANDER AVE, CHICAGO**

Permanent Tax No.: **00302160260000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **KEVIN G KENDZIOR AND PATRICIA N KENDZIOR**, to **COYNE FINANCIAL, L.L.C.** on **February 25, 1999**, and recorded in Document No. **99243907**, Book **1155**, Page **72**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **ALLIANCE MORTGAGE COMPANY, A FLORIDA CORPORATION** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 8, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*  
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

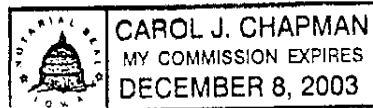
ATTEST: *Sandra Carolus*  
Sandra Carolus

STATE OF IOWA  
County of Black Hawk

On **February 8, 2001**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *Carol J. Chapman*  
Expiration Date: **12/08/2003**  
2001-02-06



(Notary's Seal)

**BATCH**

1 of 15

*Sy*  
*P-2*  
*Gray*  
*EX*

**UNOFFICIAL COPY**

Loan No. 306614468

**EXHIBIT A**

LOT 1 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 12 IN GRAND ADDITION TO EDISON PARK A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORHTEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office