



WHEN RECORDED MAIL TO:
BRIAN WARD
KATHLEEN WARD
313 FERMI CT
SCHAUMBURG, IL 60193

Loan No. **306855139**

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **313 FERMI CT, SCHAU MBURG**

Permanent Tax No. **07215090090000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **BRIAN WARD AND KATHLEEN WARD**, to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** on **February 22, 2000**, and recorded in Document No. **0131381**, Book **1566**, Page **118**, Certificate ---, in the Land Records of **COOK** County and State of ILLINOIS, and assigned by **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 8, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



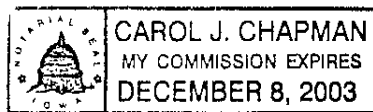
ATTEST:
Sandra Carolus

STATE OF IOWA
County of Black Hawk

On **February 8, 2001**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2001-02-06



(Notary's Seal)

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EXHIBIT A

LOT 15183 IN SECTION 2 OF WEATHERFIELD UNIT 15, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 1 0, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REC ORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 1, 1968 AS DOCUMENT 20631223

Property of Cook County Clerk's Office