

UNOFFICIAL COPY
REAL ESTATE
MORTGAGE

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5274 0017 006 Page 1 of 2
2001-03-12 11:22:27
Cook County Recorder 23.50



MORTGAGOR(S)

CHARLENE ALLEN

CITY OF CHGO in the County of
COOK and State of Illinois Mortgage(s) and Warrant(s)

AUTHORIZED ELECTRIC

CITY OF CHGO County of COOK

State of Illinois to secure the payment of \$ 2018.88

under a certain Real Installment Contract of even date herewith
made to Mortgagee in 2 1/2 successive monthly installments of

\$ 80.66 each beginning MARCH 10 2001

the following described real estate together with all
interests therein, to wit: (If legal description is not included herein at the time of execution, the mortgagee is authorized
to file a supplemental description hereafter.)

LOT 70 AND THE EAST 1/2 OF LOT 71 IN SUBDIVISION OF THE NORTH 1/2 OF THE
EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39
NORTH, RANGE 13 (EXCEPT THE NORTH 379.75 FEET THEREOF) EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5053 W. HURON, CHICAGO, IL
16-09-210-002

located in the County of COOK in the State of Illinois, hereby releasing and waiving all rights
therein and by virtue of the Homestead Exemption Laws of this State.

Dated this 28 day of DECEMBER 2000

Witness that the above Real Estate Mortgage was signed
by Mortgagee(s) in my presence.

X Charlene Allen (SEAL)

CHARLENE ALLEN

(SEAL)

(SEAL)

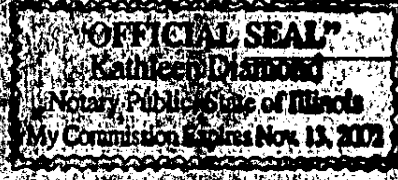
(SEAL)

(SEAL)

AUTHORIZED ELECTRIC
700 W. 35th Street
Chicago, IL 60616

(Please print or type names below signatures)

This instrument was prepared by



K. DIAMOND

700 W 35th Chgo IL

Kathleen Diamond

RECEIVED IN BAD CONDITION
Above Space For Recorder's Use Only

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
Charlene Allen

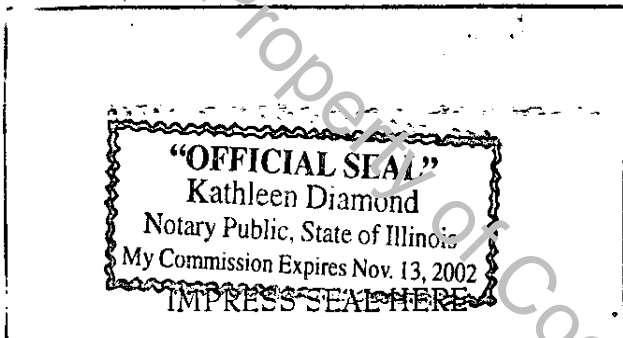
personally known to me to be the same person whose name 15 subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that She signed, sealed and delivered the
instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
right of homestead.*

Given under my hand and notarial seal, this 28 day of December, 1999

K Diamond

My commission expires on _____, 19____

Notary Public



_____ COUNTY - ILLINOIS TRANSFER STAMP

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

**CHARLES R. GRYLL, LTD.
ATTORNEY AT LAW
6703 N. CICERO AVE.
LINCOLNWOOD, IL 60712**

