When recorded mail to:

0010190671

9707/0009 52 001 Page 1 of 2001-03-12 08:58:29 Cook County Recorder 25.50

J D McEntee Rebecca McEntee 6325 N Hiawatha Ave Chicago IL 60646

PU102;KRF

Loan Number: 0040648427

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, N.A., A National Association, an association existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated 03/29/93, made by J DEVIN MC ENTEE AND REDICCA MC ENTEE HUSBAND AND WIFE

asemortgagor(s), stopense MORTGAGE CAPITAL: CORPORATION as mortgagee, recorded as Document No. 93-248734, ingBook No. () Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. 750 OFFICE

PIN: 13-04-202-033 SEE ATTACHED LEGAL

Property Address: 6325 N Hiawatha Ave น้องที่กลุ่มนั้น (2000) การ Chicago IL 60646 การ การ การ คาร <u>การ โดย โ</u>ดยอย่าง จาก จากบุร การกระหา ซาการ ค.ศ. 1771 (ค.ศ. (ค.ศ. 2011)

ge workledow bloomed as posses a No. 23-7-813 : Prepared by: 7-Blythe: Fuller: Bank of America Mortgage 2810 Parham RD

Richmond, VA 23294

UNOFFICIAL COPY

Vice President

Stopporty Ox Coof

SUNTY CICRAS OFFICE This issues the property of Albertage Roller 20 Yes 56388

UNOFFICIAL COPY 90671 Page 2 of



Bank of America, N.A. successor in interest by merger of Bank of America, FSB

By:

Isabella Axelson Vice President

STATE OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this February 09, 2001 by Isabella Axelson, Vice President of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf -of, the corporation.

Notary Public

My commission expirés:

ಪ್ರentember 30, 2003

This instrume gsted by:

Blythe Fuller Bank of America Mortgage 0 5. Richmor.
13 04 202 037 PO Box 26388

0040648427 PU102; KBF Tax I.D. No.

THE NORTHWEST 45 FEET OF THE SOUTHEAST 135 FEET (EXCEPT THE SOUTHWEST 33 FEET THEREOF) OF THAT PART OF LOT 4, LYING SOUTH OF THE SOUTH LINE OF DEVON AVENUE EXTENDED IN JOHN M. MILLER'S SUBDIVISION OF LOT 23 AND PART OF LOT 20 IN OGDEN'S SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE SOUTHEASTERLY Operation of County Clerk's Office 8.25 CHAINS CF LOT 20 AFORESAID, IN COOK COUNTY, ILLINOIS.