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2007

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2001-03-12 09:38:51
Cook County Recorder 23.00



PREPARED BY: KIM OLSON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 8419524

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

JH

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBIN ROSS COLLARD, UNMARRIED

and dated 02/28/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 4 IN JOHN JOHNSON'S JR.'S SUBDIVISION OF BLOCK 4 IN VERNON PARK
ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10190986

PIN 17-17-309-020

ALSO KNOWN AS: 708 S. ADA STREET, CHICAGO, ILLINOIS 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On February 28th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: PRESIDENT

TOM LAVALLEE
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

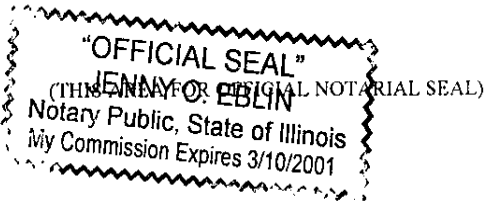
By: _____

Its: _____

PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 3/10/01
DOC PREP, INC. 10/94



BOX 333-CTI