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9714/0138 10 001 Page 1 of 3

2001-03-12 11:20:44

Cook County Recorder

25.00

Prepared By:  
Lakeshore Funding, Inc.

1425 West Fullerton  
Chicago, IL 60614

After Recording Return To:  
Lakeshore Funding, Inc.

1425 West Fullerton  
Chicago, IL 60614



[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 8493456

3  
JH

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Home Mortgage, Inc., a California Corporation  
3601 Minnesota Dr. MACX4701-022, Bloomington, MN 55435

all the rights, title and interest of the undersigned in and to the certain Real Estate Mortgage  
February 26, 2001 to secure payment of Two Hundred One  
Thousand Four Hundred Fifty and no/100.  
(U.S. 201,450.00 ) executed by Chad A. Gallentine and Jennifer R.  
Gallentine, husband and wife

10191097

to Lakeshore Funding, Inc.,  
a corporation organized under the laws of Illinois and whose address  
is 1425 West Fullerton, Chicago, IL 60614  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the Cook County Recorder's Office,  
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 13-36-214-017-0000

Commonly known as: 2161 N. California Ave, #307  
Chicago, Illinois 60647

BOX 333-CTT

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Lakeshore Funding, Inc.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By:

*Jo Ann Grayson*  
\_\_\_\_\_  
(Signature)

STATE OF Illinois

COUNTY OF *Cook*

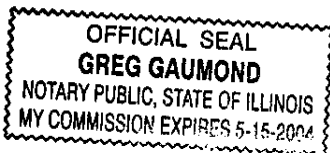
On February 26, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared *Jo Ann Grayson*, known to me to be the *Chief Operating Officer* of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

\_\_\_\_\_  
Notary Public

*2-24-01*

My Commission Expires: \_\_\_\_\_



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STREET ADDRESS: 2161 N. CALIFORNIA

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-36-214-999-1025

#307

**LEGAL DESCRIPTION:**

UNIT 307 IN ST. GEORGE LOFTS CONDOMINIUM DESCRIBED AS FOLLOWS LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHES AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office