## RELEASE 0090 88 001 Page 1 of

(Illinois)

MAIL TO:

Old Republic IFAC

PO. Box 2390

650 Bloomfield Ave

Bloomfield NJ 07003

2001-03-12 11:53:45 Cook County Recorder



RECORDER'S STAMP Leonard Milazzo

KHOW ALL MEN BY THESE PRESENTS, That Trustee, Old Republic Insured Financial Accpa corporation of the State of Delaware for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured. and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONNEY and QUIT CLAIM unto Jaun & Reyna Alday, with the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONNEY and QUIT CLAIM unto Jaun & Reyna Alday, with the receipt whereof is hereby acknowledged, does here heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4 day of November 1969 and recorded in the Recorder's Office of Cook County, in the States of \_\_ County, in the States of \_\_ Illinois as Document No. 97946937 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: Lot 12 in Block 2 in North West Land Association Subdivision of the South 665.6 feet of the East ½ of the Northeast Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, According to the Plat thereof, Recorded as Document Number 3805178, in Cook County, Illinois. NOTE: If additional space is required for legal - attach on separate 3-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appendining. Permanent Index Number(s): 13-14-227-027 60625 Property Address: <u>4424</u> N. Sawyer., Chicago

| IN TESTIMONY WHEREOF, the said old Republic                                |
|--|
| Insured Financial Acceptance   |
| Corp has caused these presents to be                                       |
| signed by its <u>Vice President</u> and                                    |
| attested by its Assistant Corp. Secretary                                  |
| and its corporate seal to be hereto affixed                                |
| and its corporate seal to be hereto affixed this 12 day of February ,2001. |
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Basi

## State of New UNQFFICIAL COPY191598 Page 2 of County of

Essex

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| I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, do hereby certify that Robert M Basinski, personally know to me to be the <u>Vice President</u> of Old Republic Insured corporation, and, personally known to me to be the, personally known to me to be the same persons whose names are subscribed to the foregoing that as such Vice President and Asst. Corp. Secretary said corporation to be affixed thereto, pursuant to authority civil size of Board of Directors as a fixed thereto, pursuant to authority civil size of Board of Directors as a fixed thereto, pursuant to authority civil size of Board of Directors as a fixed thereto, pursuant to authority civil size of the corporate seal of Board of Directors as a fixed thereto, pursuant to authority civil size of the corporate seal of Board of Directors as a fixed thereto, pursuant to authority civil size of the corporate seal of Board of Directors as a fixed thereto, pursuant to authority civil size of the corporate seal of Board of Directors as a fixed thereto, pursuant to authority civil size of the corporate seal of Board of Directors as a fixed thereto, pursuant to authority civil size of the corporate seal of Board of Directors as a fixed the corporate seal of Board of Directors as a fixed the corporate seal of the corporate se | Iу |
| that as such wise Pore me this day in person and severally are   |    |
|  |    |
| Board of Directors of affixed thereto, pursuant to authority gives   | f  |
| Board of Directors of said corporation, as their free and voluntary act, and therein set forth.  GIVEN under an interest of said corporation, for the uses and purposes  |    |
| and on sec talli.  |    |
| 2001 GIVEN under my hand and Notarial seal this 12 day of Full way   | •  |

IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER:

Marion Anello

Old Republic IFAC

650 Boomfield Ave

PO Box 2390

Bloomfield NJ 07003

| 04 | MILAC<br>NOTARY PUB<br>I.D. N | PUBLIC  GROS CRUZ  HIC OF NEW JERS  No. 2262339  on Exp. Sept. 8, 200 |             |
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