RELEASE OF MORTGAGE UNOFFICIAL COMMUNICATION OF MORTGAGE 1 of

OR TRUST DEED LOAN NO.: 0610511262 2001-03-12 09:54:23

Cook County Recorder

DRAFTED BY: Pierre Esshaki ABN-AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

0010191658

After Recording Mail To: Matthew D Segvich 1334 W Newport Ave Chicago, JA 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MATTHEW D SEGVICE, A SINGLE MAN

as Mortgagor, and recorded on 02-22-00 as document number 00129625 in the Recorder's Office of COOK County, held by CASBANC MORTGAGE, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: ASSIGNMENT OF MORTGAGE TO AFM AMRO MORTGAGE GROUP, INC. RECORDED 03-22-00 DOCUMENT 00202006 Legal description enclosed herewith

Chicago IL 60657 Commonly known as 1334 W Newport Ave,

PIN Number 14203120361001 PIN Number

The undersigned hereby warrants that it has rull right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 16, 2001

ABN-AMRO Mortgage Group

Loan Servicing Officer

MICHELLE M LAMS

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on February 16, 2001 by MICHELLE M LAMS, the foregoing Officer of

ABN-AMRO Mortgage Group, on behalf of said Bank.

NANCY BARSUHN

Notary Public, Oakland County, Michigan My Commission Expires April 13, 2003

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Loan Number: 0610511262

LEGAL DESCRIPTION

UNIT 1 IN THE 1334 WEST NEWPORT AVENUE CONDOMINIUM AS DELINEATED
ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL
ESTATE: THE EAST 17 FEET OF LOT 30 AND THE WEST 12 FEET OF LOT 31
IN BLOCK 6 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE 3RD P.M., WHICH SURVEY 15 ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95357847, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.