

UNOFFICIAL COPY 00191602

Loan #: HODGES  
Prepared By:

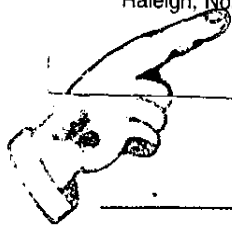
971570094 88 001 Page 1 of 1  
2001-03-12 12:16:58  
Cook County Recorder 23.50



When Recorded Mail To:

**First Union  
Mortgage Corporation**

NC4723  
P.O. Box 900001  
Raleigh, North Carolina 27675-9001



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. HODGES

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FIRST UNION MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 2000 executed by RONALD L. HODGES AND YVONNE E. HODGES, HIS WIFE

to **COLUMBIA MORTGAGE & FUNDING CORP.**

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. **00732232**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 27 IN BLOCK 2 IN SUBDIVISION OF THE WEST QUARTER OF LOTS 11 AND 12 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 13-16-415-003

P.I.N.: 13-16-415-003

Commonly known as: 4145 N. LARAMIE, CHICAGO, ILLINOIS 60641  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

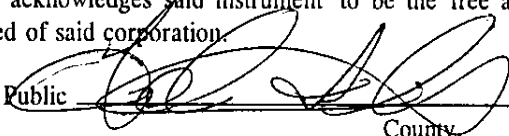
STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On AUGUST 10, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared **JAN CZOSNYKA** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**  
Its: **PRESIDENT**

Witness:

Notary Public   
County,

My commission Expires:



5-4  
P-1  
5-7  
M-7  
8/14

