

UNOFFICIAL COPY 0010191863

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2001-03-12 09:41:19
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

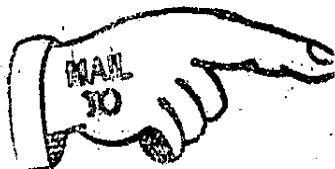
**Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **J CIRILO MARTINEZ AND ESTELA MARTINEZ HIS WIFE**

Of the County of _____ and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 25th day of **January**, A. D. **2000** And recorded in the Recorder's Office of _____ County in the state of Illinois, of records, _____, as document No. _____ and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's office of _____ County, in the State of ILLINOIS, in the book of _____ records, on page _____, as document No. **00074129**, to the premises therein situated in the County of _____ and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 11 IN BLOCK 4 IN JOHNSTON JR'S SUBDIVISION OF THE 9 ACRES IN THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #13-36-108-024
Commonly known as: 3047 W LYNDALE CHICAGO, IL 60647



SECOND FEDERAL SAVINGS
2231 N. MILWAUKEE AVE.
CHICAGO, ILL. 60647

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 22d day of February A. D. 2001.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

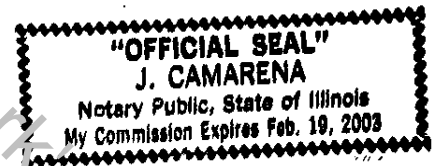
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Jaime Camarena the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 22nd day of February, A. D. 2001.

J. Camarena Notary Public



THIS INSTRUMENT WAS PREPARED BY: Norma P. Ortiz

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 5111-5