

UNOFFICIAL COPY 0010191834

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2001-03-12 12:43:47  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:  
LAURA N BROOKS  
6037 BROOKBANK RD  
DOWNS GROVE, IL 60516

Loan No. 306969365

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 210 HUNTINGTON CT, LA GRANGE PARK  
Permanent Tax No : 1528211009  
Legal description. Attached as Exhibit A

from the lien of a certain mortgage made and executed by LAURA BROOKS, to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION on July 21, 2000, and recorded in Document No. 00559940, Book 4904, Page 0246, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 22, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jeanine Owen  
Jeanine Owen, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

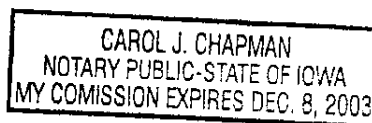
ATTEST: Linda Anders  
Linda Anders

STATE OF IOWA  
County of Black Hawk

On February 22, 2001, before me, Carol J. Chapman, personally appeared Jeanine Owen, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2003  
2001-02-06



(Notary's Seal)

*Handwritten initials/signature*

Loan No. 306969365

EXHIBIT A

LOT 29 IN SHERWOOD VILLAGE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 8, 1960, AS DOCUMENT NUMBER 1907744 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office