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2001-03-12 11:34:29

Cook County Recorder

23.50



0010191992

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
ROBERT D CLARK LYNN M CLARK			ROBERT D CLARK LYNN M CLARK			
ADDRESS			ADDRESS			
9016 EWING AVE EVANSTON, IL 60203			9016 EWING AVE EVANSTON, IL 60203			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$20,000.00	03/08/96	03/10/01		7000572

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of MARCH, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96194313 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

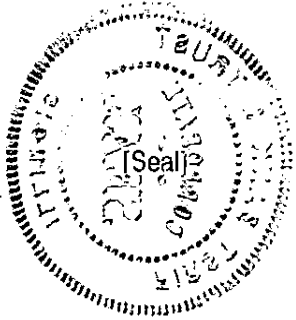
Permanent Real Estate Index Number(s): 10-14-412-030-0000

Address(es) of Premises: 9016 EWING AVE
EVANSTON, IL 60203

REI TITLE SERVICES # R902022

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Witness its hand and seal, this 7th day of March 2001



MORTGAGEE: FIRST BANK & TRUST

By: Jolie A. Horen
JOIE A HOREN

Its: AVP

Attest: R. Eckert

Its: _____

This instrument was prepared by and after recording return to: DR ROBERT D & LYNN M CLARK
9016 EWING AVE
EVANSTON, IL 60203



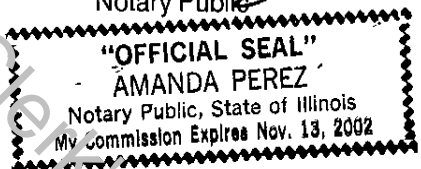
STATE OF IL.
COUNTY OF Cook) ss

I, Amanda Perez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie A. Horen personally known to me to be the AVP President of First Bank & Trust corporation, and Ralph Eckert personally known to me to be the _____ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 7th day of March

Commission expires: Nov. 13, 2002 Amanda Perez
Notary Public

SCHEDULE A



LOT 116 AND THE SOUTH 1/2 OF LOT 115 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS