PREPARED BY:

JNOFFICIAL CO

ANCHOR MORTGAGE CORPORATION 1070 N. MILWAUKEE CHICAGO, IL

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION Name

Address 1070 N MILWAUKEE AVE CHICAGO, IL 60622

LOAN NO. 998211412

9718/0031 20 001 Page 1 of 2001-03-12 10:21:05 Cook County Recorder



principal place of business is

SPACE ABOVE THIS LINE FOR RECORDER'S USE NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB

2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS, MI 48302-0968

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2001, executed by CHERYL S. SMITH A MARPIED WOMAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF **ILLINOIS** 1070 N MILWAUKEE AVE, CHICAGO, 50622

, page(s)

, as Document No. County Records. State of IL described hereinafter

and recorded in Book/Volume No. COOK

as follows: (See Attached Legal Description)

15-35-205-029-0000 Tax ID#

Commonly known as: 64 KIMBARK AVE RIVERSIDE,

TOGETHER with the note or notes therein described or referred to, the money due art to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On FEBRUARY 27, 2001 before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared AMY SABO known to me to be the VICE PRESIDENT and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK My Commission Expires:

ANCH	IOR MC	RTGAGE CO	RPORATION
		(Uni	Sulv
RY.	ΔΜΥ	SABO	70

ITS: VICE PRESIDENT

BY: ITS:

WITNESS:

NOTARY PUBLIC STATE Commission Expires 06/08/2002



UNOFFICIAL COPY 192137



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007898993 SK STREET ADDRESS: 64 KIMBARK AVENUE

CITY: RIVERSIDE COUNTY: COOK

TAX NUMBER: 15-35-205-029-0000

LEGAL DESCRIPTION:

LOT 27 IN BLOCK 1 IN BEEBES CENTRAL RIVERSIDE SUBDIVISION OF SOUTH 20 ACRES OF CIPAL CONTROL CLORES OFFICE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.