

Prepared By

Diane Carlston

3701 Algonquin Rd
Rolling Meadows, IL

UNOFFICIAL COPY

0010192229

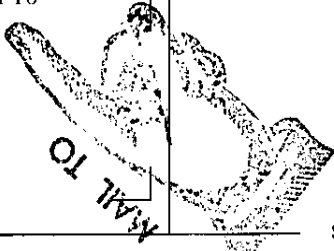
7725/0019 34 001 Page 1 of 2
2001-03-12 10:19:45
Cook County Recorder 23.50



0010192229

and When Recorded Mail To

WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



4271647 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-58130

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

2/2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 1, 2001**
executed by **Michael P. O'Connor and Gina R. O'Connor, Husband and Wife, as Joint Tenants**
to **WOODFIELD PLANNING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. **10192228**, page(s) **10192228**, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **49 Evergreen Drive, Streamwood, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

4271647 2/2 GIT
(GP)

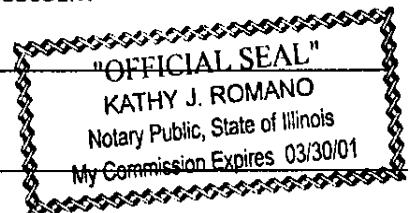
On March 1, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
JAMES B. DOBBS
known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *JAMES B. DOBBS*
Its: **PRESIDENT**

By: *STEPHANIE J. RADERSTORF*
Its: **SR. VICE PRESIDENT**

Witness: _____



Notary Public *Kathy J. Romano* County, _____

My Commission Expires 3/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

09-71-58130

RIDER - LEGAL DESCRIPTION

Lot 29 of Autumn Chase Unit 4, being a Subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

06-27-213-008