UNOFFICIAL COR 192667

2001-03-12 10:40:54

Cook County Recorder

25.50

0010192667

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BHIDGEVIEW OFFICE

361229

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

Caution: Consult a lawyer before using or accir.g under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR PROTECTION ${\Bbb OF}$ ${
m THE}$ OWNER, THIS RELEASE STALL BEFILED WITH THE RECORDER DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE MORTGAGE THE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS,

THAT Bank of Palatine of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Valissa A. Hilligoss, single, legal representatives assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through, or by a certain Second Mortgages, bearing the 14th day of March, 1997 and recorded in the

UNOFFICIAL COPY

Cot County Clerk's Office

**	Recorder's Office of Cook County Cin the State of Ellipsois in Book of page as Document Number (S)
	0010192667 Page 2 of 3
	97177966, to the premises therein described, situated in the County of Cook
	_, State of <u>Illinois</u> , as follows, to wit:
	_, btate or <u>illinois</u> , as rollows, to wit.
	** UNIT C & D IN WOOD STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: Lot 5 (EXECPT THE NORTH 50 FEET THEREOF) AND THE EAST TWO RCDS OF LOT 6, (EXECPT THE NORTH 50 FEET THEREOF) IN BLOCK 6 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20 1869 IN BOOK 170 OF MAPS, PAGES 94 AND 95 AND RERECORDED APRIL 10, 1877, IN BLOCK 13 OF PLATS, PAGES 3 & 4, ALL IN COOK COUNTY, ILLINOIS.
	together with all the appurtenances and privileges thereunto belonging or
	appertaining.
	Permanent Real Estate Index Number(s) 02-15-407-045-1003 & 02-15-407-045-1004.
	Address (es) of premises: 108 W. Wood St., Units C & D, Palatine, Il. 60067 WITNESS hand and seal this 2nd day of March 2011.
	wringsnand_and scar_chrs zhu day or_march zer.
	BANK OF PALATINE
<u> </u>	Gonstance Juris, Vice President
1.5	Jen 3. Holfox (SEAL)
	Jennifer Helfand, Loan Officer
	=======================================
	STATE OF <u>Illinois</u> }
	}ss. COUNTY OF Cook }

UNOFFICIAL COPY

and the contract of the contra

| Communication of the communication of the foreign instrument, appeared of the communication of the communication

Proberty of Cook County Clerk's Office

Ti, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Helfand Loan Officer and Constance
Juris, Vice President personally known to me to be the same
persons whose names subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that $\underline{\hspace{0.1in}}$ the $\underline{\hspace{0.1in}}$ signed,
sealed and delivered the said instrument as their free and voluntary act, for
the uses and purposes therein set forth.
Given under my hand and official seal, this 2nd day of March 2001age 3 of 3 "OFFICIAL SEAL" PATRICIA TAPAS ENKO Notary Public, State manois My Commission Expires 10 52004 Commission Expires 10 52004
This instrument was prepared by Patty Tarasenko, 1 E.Northwest Hwy, Palatine, IL

UNOFFICIAL COPY

Property of Cook County Clerk's Office