

UNOFFICIAL COPY

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724/0061 49 001 Page 1 of 3  
2001-03-12 14:55:46  
Cook County Recorder 25.50

Recording Requested By:  
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:10783447 "HURLEY" Lender ID:020028/ Cook, Illinois PIF:12/06/00

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

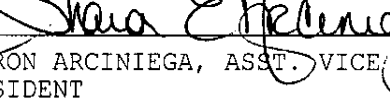
Original Mortgagor: JOAN M HURLEY, AN UNMARRIED WOMAN  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 10/08/1999 and Recorded 12/28/1999 as Instrument No. 09200302 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-03-106-032-1035  
Property Address: 20 E. Goethe #605, Chicago, IL, 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On January 03, 2001

By:   
SHARON ARCINIEGA, ASST. VICE/  
PRESIDENT

Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY THAT ON January 03, 2001 SHARON ARCINIEGA, ASST. VICE PRESIDENT personally came before me stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST. VICE PRESIDENT of the entity named in this instrument ; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Jennifer Arocha*  
JENNIFER AROCHA  
Notary Expires 06/20/2004



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251 800-840-8547  
SUZ-20010103-0005 ILCOOK COOK IL BAT: 5575/1078\*447 KXILSOM1

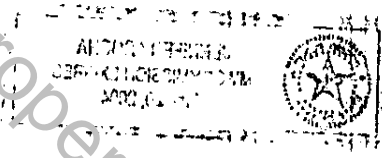


Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

LOAN NO. 0010783447

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

UNIT NUMBER 605 IN THE 20 EAST CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 8 AND PART OF LOT 7, LYING WEST OF A LINE DRAWN 21 FEET EAST FROM  
AND PARALLEL TO THE WEST LINE OF SAID LOT 7 IN THE SUBDIVISION OF LOTS  
9, 10 AND 11 IN BLOCK 4 IN STONE'S SUBDIVISION OF ASTOR'S ADDITION TO  
CHICAGO IN THE NORTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM ALL OF  
SAID LAND THE NORTH 4 FEET THEREOF FOR ALLEY), IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL TRUST, N.A., AS  
TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 23, 1989 AND KNOWN  
AS TRUST NUMBER 114941 AND RECORDED IN THE OFFICE OF THE RECORDER  
OF DEEDS AS DOCUMENT NUMBER 96587306 TOGETHER WITH AN UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.