

UNOFFICIAL COPY 00193010

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

9715/0108 88 001 Page 1 of 2  
2001-03-12 12:43:44  
Cook County Recorder 23.50

Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr. Ste. 200  
Bloomington, MN. 55435  
Mac#: x4701-022  
Attn: Ann Leith



WFHM#: 5745399

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:  
First Union National Bank, as Trustee, 9639 Dr. Perry Rd., ste 124 Ijamsville, MD 21754  
all beneficial interest under that certain deed of trust dated: MAY 22, 2000  
executed by: MICHAEL A. GLASSER Trustor

TO  
, Trustee  
and recorded on MAY 24 2000 recorded as 00377161 in Book 3555  
on Page 0073 of Official Records in the County Recorders office of COOK County  
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN  
PIN / TAX # 17-04-422-039-1154 17-04-422-010-1165  
Property address: 111 WEST MAPLE STREET, CHICAGO . IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Dated January 11, 2001

Wells Fargo Home Mortgage Inc.  
a California Corporation

State of MINNESOTA ) ss.  
County of HENNINGEN )

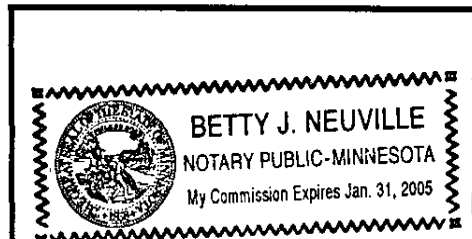
Conrad Godding  
Assistant Secretary

On January 9, 2001  
personally appeared Conrad Godding, Assistant Secretary of Wells Fargo Home Mortgage inc, fkaNorwest Mortgage Inc  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies).  
entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and seal

(Signature)

Notary Public



5-4  
P-2  
5-  
My  
JHC

# UNOFFICIAL COPY

STREET ADDRESS: 111 W. MAPLE STREET UNIT 2203 G-338

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-422-039-0000

1154, 17-04-422 040-1165

/00377161

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 2203 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

GARAGE UNIT 338 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.