

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY 000193031

7715/0129 88 001 Page 1 of 2  
2001-03-12 14:30:44  
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

Above Space for Recorders Use Only

7551217 - 455 HO  
0094989998 673  
POOL #: 509508

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee  
the mortgage dated September 30, 1999, from  
VARGAS, JOSE LUIS

to CASBANC MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
99956931 of Book 0275 Page 0072 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 3 IN A SUBDIVISION OF BLOCK 35 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. 16-19-221-023**

Property Address: **1406 GUNDERSON AVE., BERWYN, IL 60402**

Permanent Real Estate Index Number(s): 16-19-221-023  
Address(es) of Real Estate:

IL-1.RSL PNC00D

Page: 1

Day  
P-2  
my  
EK

7551217 - 455 H01

0094989998

POOL #: 509508

IN WITNESS WHEREOF, the undersigned have executed this Assignment

January 17, 2001

NORTH AMERICAN MORTGAGE COMPANY



(corporate seal)

Attest: A. Anderson  
A. ANDERSON  
Its: Assistant Secretary

BY: K. Templeman  
K. TEMPLEMAN  
ITS: ASSISTANT VICE PRESIDENT

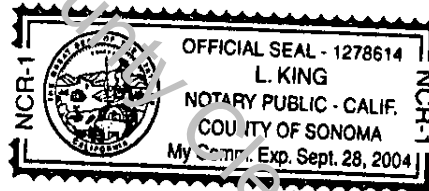
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On January 17, 2001, before me L. KING, a Notary Public,  
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature L. King



(seal)

IL-1.RSL PNC00D  
MIN 100054100001277376 MERS PHONE: 1-888-679-6377

Property of County Clerk's Office