

PREPARED BY:

Success National Bank
100 Tri State International #300
Lincolnshire, IL 60069



AND WHEN RECORDED MAIL TO:

Success National Bank
100 Tri State International #300
Lincolnshire, IL 60069

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Washington Mutual Home Loans, Inc.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated February 27, 2001 executed by Charles R. Kent and Carole W. Kent, Husband and Wife, As Tenants by the Entirety to Success National Bank, a corporation organized under the laws of The United States of American and who's principal place of business is 100Tri State International #300, Lincolnshire, Illinois, 60069 and recorded as Document No. _____, Cook County, State of Illinois described hereinafter as follows:

Legal Description:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

0010193245

PIN # 03-29-121-024-0000

Commonly Known As: 624 N. Arlington Heights Rd., Arlington Heights, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **Real Estate Mortgage**.

STATE OF ILLINOIS
COUNTY OF LAKE

Success National Bank

By: Melissa K. Dalberg
It's: Assistant Vice President

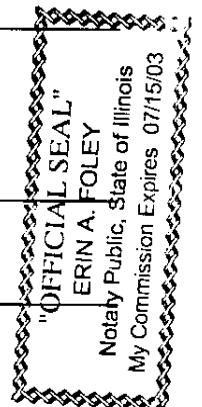
On February 27, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Melissa K. Dalberg and Joseph J. Bauer to me personally known, who being duly sworn by me, did say that she is the Assistant Vice President and Sr. Vice President

By: Joseph J. Bauer
It's: Sr. Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public
My Commission Expires: 07/15/03



BOX 333 CH/15/03

UNOFFICIAL COPY

EXHIBIT "A"

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 3 IN THE SUBDIVISION (BY A. DUNTON, ET. ASSIGNMENT OF LEASE.) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID LOT, 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, RUNNING THENCE EAST 462 FEET TO THE CENTER LINE OF THE HIGHWAY, THENCE NORTH 112 FEET ALONG SAID CENTER LINE, THENCE WEST 462 FEET TO SAID WEST LINE, THENCE SOUTH 112 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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