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UNOFFICIAL COPY

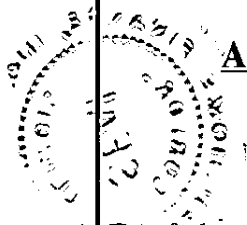
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0009 0097 63 001 Page 1 of 2
2001-03-12 15:07:02
Cook County Recorder 23.50



855100-00

Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-8436385	



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) 000419-IL
Page 1 of 2 #222-8436385

For value received, the undersigned hereby grants, assigns and transfers to:
WELLS FARGO HOME MORTGAGE INC., A CALIFORNIA CORPORATION
ONE EAST 22ND STREET
SUITE 500
LOMBARD, IL 60148
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **January 25, 2001** and executed by **ROBERT R. BECKMAN, JR., MARRIED TO LAURIE J. BECKMAN**

 to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. , Page(s) as document No.

*0010193392

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#222-8436385
000419-IL

COOK County Records, State of **ILLINOIS**
as described hereinafter as follows:

LOT 59 IN HRUBY AND COMPANY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

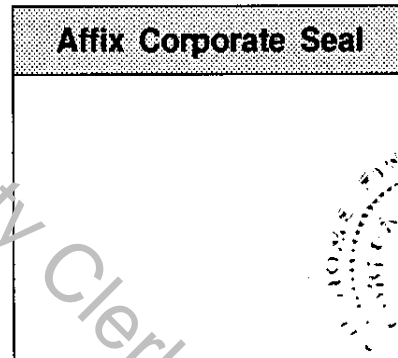
PERMANENT TAX INDEX NUMBER: 10-31-409-015

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: **AMERICAN HOME FINANCE INC.**
an **ILLINOIS CORPORATION**

by: 
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared **JOHN M. RATKOVICH** to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey County: Lake
Commission Exp: 4-22-2001 Date: 1-25-2001

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This Page must be recorded simultaneously with page 1 of this document!

