

UNOFFICIAL COPY

0010193438

9721/0104 11 001 Page 1 of 3

2001-03-12 15:37:19

Cook County Recorder 25.50

After recording return to:

Anderson, McCoy & Orta, P.C.  
100 N Broadway, Suite 2650  
Oklahoma City, Oklahoma 73102  
FHA NO. 131-9243903



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, does hereby acknowledge that it has received full payment and satisfaction and does hereby cancel, release and discharge a certain:

Adjustable Rate Home Equity Conversion Second Mortgage ("Mortgage") dated May 22, 1998, from Sol B. Silverman and Rosemary L. Silverman, to the Secretary of Housing and Urban Development, to secure a note in the principal amount of \$225,000.00, said Mortgage was recorded on June 9, 1998, as Document No. 98481971, with the Cook County Recorder, Cook County, Illinois, covering the premises described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

commonly known as 6007 North Sheridan Road 25E, Chicago, IL 60660  
Permanent Identification Number: 14-05-215-015-1211

WITNESS my hand, this 21 day of August, 2000.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By:

Name: Grant W. Simms

Title: Chief Branch III, National Servicing and Loss Mitigation Center as delegated by 62 Federal Register 54464 and as further delegated

4-4  
P-3  
5-  
M-7  
JHK

STATE OF OKLAHOMA

§  
§  
§

COUNTY OF TULSA

This instrument was ACKNOWLEDGED before me, by Grant W. Simms, as Chief Branch III, National Servicing and Loss Mitigation Center as delegated by 62 Federal Register 54464 and as further delegated, for SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

WITNESS my hand and official seal this 21 day of August, 2000.

NOTARY PUBLIC  
[SEAL]  
My Commission Expires:  
June 2, 2001

Dolletta Blalock  
Notary Public, State of Oklahoma

Dolletta Blalock  
Printed Name of Notary Public

Property of Cook County Clerk's Office

## EXHIBIT "A"

Unit No. 25E as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 6, 7, 8 and 9 (except the West 14 feet of said lots) in Block 16; also the West boundary line of Lincoln Park as shown n the Plat by the Commissioners of Lincoln Park, as filed for recorded in Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as Document No. 10938695, all in Cochran's Second Addition to Edgewater, being a Subdivision in the East fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, as Trustee under Trust No. 34662, recorded in the Office of the Recorder of Cook county, Illinois, as Document No. 20686341, together with an undivided .2715 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey, and as amended by Document No. 20765789 as filed for record in the Recorder's Office of Deeds of Cook County, Illinois on February 25, 1969 and as amended by Document No. 20831801, recorded May 6, 1969 in Cook County, Illinois.

REVISED May 18, 1998

COOK COUNTY CLERK'S OFFICE