

Prepared By

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0010193573

0285/0005 13 002 Page 1 of 2
2001-03-13 09:14:54
Cook County Recorder 23.50

11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612831365

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 9, 2001** executed by **Robert J Pihl AND Suzanne M Pihl, Husband and Wife** to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **11125 LAPORTE ROAD MOKENA, ILLINOIS 60448** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0010193572

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **17504 Brook Crossing, Orland Park, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Will**

LOANSURFER.COM

On **MARCH 9, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Joseph Swinski
known to me to be the _____

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

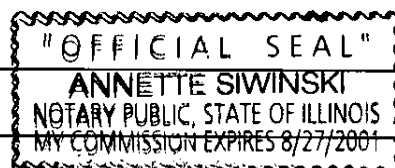
Notary Public *Annette Swinski*
Will County, IL

My Commission Expires **8/27/2001**

Joseph Swinski
By: _____
Its: **EVP**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE
342342

de

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Rev: 05/03/97 DPS 049

27-30-400-015

Property of Cook County Clerk's Office

LOT 45 IN THE CROSSING AT BROOK HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30 AND PART OF THE NORTHEAST 1/4 OF SECTION 31, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1999 AS DOCUMENT 99538875, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

612831365