

UNOFFICIAL COPY



0010193622

Release of Mortgage by Corporation
Loan # 8420-00263 & 8420-00264

SPACE BELOW FOR RECORDER'S USE

0010193622

5285/0054 13 002 Page 1 of 2

2001-03-13 10:25:34

Cook County Recorder 23.50

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

Property of Cook County Bridgeview Office

361780

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto COSMOPOLITAN BANK AND TRUST as Trustee under Trust Agreement dated 8/18/99 and known as Trust Number 31053 and IVAN CICO, JR., EMOKE CICO of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 30th day of August A.D., 1999 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 7th day of July A.D., 1999 in Book of Records, on Page as Document No. 99848970, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**LOT 19 AND THE WEST 16 ½ FEET OF LOT 20 IN BLOCK 3 IN F.H. DOLAND'S
SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, THOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 175 FEET OF
SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, SOUTH OF THE COMMONWEALTH EDISON COMPANY AND L.S.
RAILROAD AND THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.
1608 W. SHERWIN, CHICAGO, IL 60626 PIN: 11-30-416-021**

-CONTINUED ON REVERSE SIDE-

220

IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 5th day of March A.D., 2001.

COMMUNITY INVESTMENT CORPORATION

BY: Michael Bielawa
TITLE: VICE PRESIDENT

ATTEST: Monica Kirby
TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **LOLITA AVERY**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to me to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of March, 2001.



Lolita Avery
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

made in
This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606#

