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2001-03-13 13:49:50 Cook County Recorder

FULL RELEASE DEED

LOANNO. 715363-8

11840 S. BISHOP. CHICAGO, IL. 60643-

KNOWN ALL MEN BY THESE TRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR. THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

BEVERLY BANK AS TRUSTEE UNDER T (US.) AGREEMENT DATED APRIL 8, 1985 KNOWN AS TRUST NUMBER 8-7889

HEIRS, LEGAL REPRESENTATIVES AND ASSIONS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THIS CUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 8, 1995 RECORDED FEBRUARY 14, 1995 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 95104175, TO THE PREMISES THERIN DESCRIBED, SI TUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.P., LAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 12TH DAY OF DECEMBER, 2000

ATTEST:

CHARTER ONE BANK, F.S B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL TEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTENED SAVINGS, AS SUCCESSOR TO **BEVERLY BANK**

ANGELLA H. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

H. BHE. CH

PHYLLIS C'ZACK, NOPARY PUBLIC COMMISSION EXPIRES: 01/31/2004

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STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 12TH DAY OF DECEMBER, 2000 PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294

BROFESSIONAL NATIONAL TITLE WELVE THREE FIRST NATIONAL PLA

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LOAN # 715363-8

LEGAL DESCRIPTION

LOT 26 IN B! OCK 24 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEILIG PART OF THE SOUTH-1/2 OF SECTION 20, TOWNSHIP-37 NORTH, RANGE 14 EAST OF THE PAIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

PROFESSIONAL MATIOTIAL TITLE WEEK VIBY
CHICAGO, IL 60602

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