UNOFFICIAL CO \$10194599

WARRANTY DEED

ILLINOIS STATUTORY

2001-03-13 08:49:27

Cook County Recorder

25.00

0010194599

MAIL TO:

Robert A. Schuman 555 Skokie Boulevard, Suite 500 Northbrook, Il. 60062

NAME & ADDRESS OF TAXPAYER:

Donald T. Carlson & Sally Smith-Carlson 2007 W. Churchill, Unit 401 Chicago, J. 50647

THE GRANTOR CHUPCFILL PARK PLACE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY existing under and by nate of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration in Ten (\$10.00)

Dollars and other good and valuable consideration in hand paid.

CONVEYS AND WARRANTS TO CARLSON AND SALLY A. SMITH-CARLSON, NOT AS. JOINT TENANTS BUT AS TENANTS IN COMMON

GRANTEES' ADDRESS) 2135 N. Clifton
In the City of Chicago, County of Cook, State of Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois; to wit;

Unit 401 and Parking space 21& 22 IN THE CHURCHLL, PARK PLACE CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 19 IN, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00944106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

NOTE: If complete legal cannot fit in this space, leave blank and attach Separate 8-1/2"x11" sheet, with a minimum of 1/2" clear margin on all sides.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Size of Illinois.

Permanent Index number(s): 14-31-323-009,010,011,012,013 and 014

Property Address: UNIT 401 & P-21 & 22 in 2007 W. CHURCHILL, CHICAGO, IL. 60647

In Witness Whereof, Churchill Park Place L.L.C. a Delaware Limited Liability Co. has caused his name to be signed to these presents by, Carlton Development Corporation its agent this day of 2001.

Carlton Development Corporation, an Illinois Corporation, as Agent for Churchill Park Place L.L.C.

BY. ANA

Mancy J. Kapp

PRESIDENT

OFFICIAL SEAL

DOROTHY M. LABON

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMUNICATION AND ASSESSED 1,2003

BOX 333-CTI

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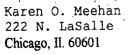
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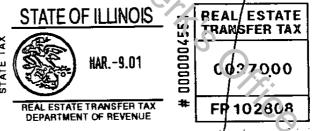
UNOFFICIAL COPY

NOTE: PLEASE TYPE OF PRINT NAME BELOW ALL SIGNATURES State of Illinois }
County of COOK }ss

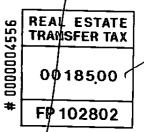
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Nancy J. Kapp personally known to me to be the President of the Carlton Development Corporation, as Agent for Churchill Park Place, Limited Liability Company, known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President she signed, sealed and delivered the instrument and caused her free and voluntary act and deed for the uses and purposes therein set forth.

and caused her free and voluntary act and deed for the uses and purpos	sez fuereru zer
forth.	
Given under my hand and notaries seal, this 744 day of Mul 2001	• • •
Strotty m Labor.	
Notary Pul	olic
My commission expires on Aug, 8, 2003	na tagan na mana at a sa s
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OFFICIAL S	/
DOROTHY M. LA	
IMPRESS SEAL HERE NOTARY PUBLIC, STATE O	
COOK COUNTY. THUTNOIS TRANSFER STARS	And which the
COOK COUNTY, ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION	4
DATE:	
Signature of Buyer, Seller or Representative	
This conveyance must contain the name and address of the Grantee for	tax billing
purposes: (55ILCS5/3-5020) and name and address of the person prepari	p/g the
instrument: (55ILCS 5/3-5022).	
PREPARED BY:	· · · /
	<i>/</i>
Karen O. Meehan	









音物 接受证据的销售目标

CITY OF CHICAGO



HAR.-9.01

REAL ESTATE TRADSACTION TAX



** STREET ADDRESS: 2007 UNDEFICIAL CONT. 411

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-31-223-991-1015

LEGAL DESCRIPTION:

UNIT NOS. 401, P21 AND P-22 IN THE CHURCHILL PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 19 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOUCMENT NUMBER 00944106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office