2001-03-13 10:11:25

Cook County Recorder

23.50





Full Satisfaction

And Release of Mortgage Loan No. 19-318137-7 Liberty Bank for Savings, 2392 North Milwaukee Avenue, Chicago, IL 60647 a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEPHEN L. FIERMAN, DIVORCED NOT SINCE REMARRIED , all the and State of of the County of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , and recorded in the Recorder's Office of 28TH , in book County, in the State of LLINOIS . as document No. 9999144 , and a certain Assignment of records, on page , and recorded in the Recorder's day of of Rents dated the County, in the State of , in Office of , as document No." of records, on pagethe premises therein described, as follows, to-wit: THE SOUTH 1/2 OF LOT 18 IN BLOCK 10 JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN#17-06-419-005-0000. COMMONLY KNOWN AS: 1031 N. PAULINA CHICAGO, IL. 60622-3858

CITY situated in the State of ILLINOIS appertaining.

CHICAGO

, County of COOK

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ASSISTANT VICE President, and attested by its

ASSISTANT

Secretary, this

16TH

day of **FEBRUARY** A.D., 20 01

ATTEST: LIBERTY BANK FOR SAVINGSS

ASSISTANT

Secretary

President

ILLINGIS STATE OF

COUNTY OF DUPAGI

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for-said County, in the Sair aforesaid, DO HEREBY CERTIFY_THAT_ROSEMARY D. PESEK.

personally known to me to be the ASST. VICE

President of LIBERTY BANK FOR SAVINGS

a corporation, and

BERNICE WAWRZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corpor. ion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

16TH

day of

. A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE. CHICAGO, IL. 60656

"OFFICIAL SE

JOHN'T, BRISLEN

Notary Fublic, State of Illinois My Commission Expires 07/23/02

FOR THE PROTECTION OF THE OWNER, THIS RELEASE STATE BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.