

Prepared By

UNOFFICIAL COPY 0010195184

KAREN J. NEMEC
414 NORTH ORLEANS-SUITE 700
CHICAGO, ILLINOIS 60610

9750/0006 34 001 Page 1 of 2
2001-03-13 08:41:40
Cook County Recorder 23.50



and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
414 NORTH ORLEANS-SUITE 700
CHICAGO
ILLINOIS 60610
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-52365

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

L. J. [Signature]

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 15, 2001**
executed by **JANET COHEN, AS TRUSTEE UNDER TRUST AGREEMENT DATED 9/17/97 AND KNOWN AS THE**

01-28635
PRAIRIE TITLE

**6821 W. NORTH AVE.
OAK PARK, IL 60302**

to **CORLEY FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **414 NORTH ORLEANS-SUITE 700**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0010195183 **COOK** County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **505 HAPP ROAD, NORTHFIELD, ILLINOIS 60063**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CORLEY FINANCIAL CORPORATION

On *February 15, 2001* before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

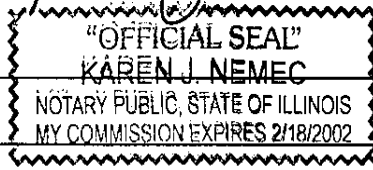
JAMES F. BRADY
known to me to be the **PRESIDENT**
and **GALE L. LUKAT**
known to me to be **SECRETARY**

James F. Brady
By: **JAMES F. BRADY**
Its: **PRESIDENT**

Gale L. Lukat
By: **GALE L. LUKAT**
Its: **SECRETARY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Karen J. Nemecek
Witness



Notary Public *[Signature]*

My Commission Expires *02-18-02* County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

UNOFFICIAL COPY

0010195184

09-71-52385

RIDER - LEGAL DESCRIPTION

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 19 TO 25, INCLUSIVE, IN HAPP'S HOME ADDITION TO WOODLAND PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTERLINE OF HAPP ROAD AND WEST OF THE WESTERLY LINE OF THE CHICAGO AND NORTHWEST RAILWAY RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

04-24-201-057-0000
VOL. 133