**UNOFFICIAL COPY** 

Record and Return to:

SUPERIOR BANK FSB 135 CHESTNUT RIDGE ROAD MONTVALE NJ 07645

ATTN: RECORDED DOCUMENTS DEPT.

9746/0004 53 001 Page 1 of 2 2001-03-13 08:52:58 Cook County Recorder 23.50



## ASSIGNMENT OF MORTGAGE

Alliance Funding Company, Division of Superior Bank FSB of 135 CHESTNUT RIDCE ROAD, MONTVALE, NJ 07645 the holder of the Mortgage executed by LEE OTIS MACK UNMARRIED

	A CONTRACTOR OF THE CONTRACTOR
	AGREEMENT DATED 4-1-99, SENER/999-1
to MERCANTILE MORTGAGE COMPANY Ø	
dated JANUARY 28, 1999 at.	d recorded or registered as Document Number 99121074 in
Volume , Page	in the Office of the December of Death B
	, in the Office of the Recorder of Deeds or Registrar of Titles
County,	Illinois, for good and valuable consideration paid, assigns that Mortgage
and the note secured thereby and debt described	therein to
0	Alliance Funding Company,
See Attached Legal Description	Division of Superior Bank FSB
~TAX PARCEL No 161440201A	A TYPE TO THE TOP TO T
ATTEST: \\	
V -V · 11110	
Allona Alloholdo	By:
(Seal) SUSAN AUGIENELLO	I A. SORICELLI, WICE-PRESIDENT
	Date: FEF VARY 09, 1999
ASSISTANT SECRETARY	
CORPOR	ATE ACKNOWLEDGEMENT
State of NEW JERSEY	3348 W FLOURNOY
County of BERGEN )ss.	CHICAGO, IL 60624
,,,,,	5H16H60, 1E 00024
I, ANDREA HAHN	
and SUSAN AUGIENELLO	, a notary public, do hereby certify that J. A. SORICELLI
	, personally known to me to be the VICE PRISTDENT
and ASSISTANT SECRETARY	, respectively, of Alliance Funding Company,
Division of Superior Bank FSB	and personally known to me to be the same persons whose person
subscribed to the foregoing instrument, appeared	before me this day in person and severally acknowledged that as such
VICE PRESIDENT	and ASSISTANT SECRETARY

they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY and caused the corporate seal of Alliance Funding Company, Division of Superior Bank FSB to be affixed thereto, pursuant to authority, given by the Board of Directors of SUPERIOR BANK FSB. as their free and voluntary act, and as the free and voluntary act of Alliance Funding ompany Division of Superior Bank FSB

and

for the uses and purposes therein set forth. Given under my hand and seal this day of FBBRUA**R**Y

> ANDREA HAHN , Notary Public of NEW JERSEY My Commission Expires:

ASSISTANT SECRETARY

MARCH 23, 2000≅

> LOAN ID: 0801418633 AKCV ASG007A.ILM

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Telephone: (847) 256-6220 Fax: (847) 256-0414

## Authorized agent for NATIONAL LAND TITLE INSURANCE COMPANY

## SCHEDULE A COMMITMENT FOR TITLE INSURANCE

1. Effective Date: January 12, 1999

Commitment No. 984407

2. Policy or Policies to be issued:

(a) ALTA Owner's Price (4-6-92) Proposed Insured:

AMOUNT: \$

(b) ALTA Loan Policy (4-6-92) Proposed Insured:

AMOUNT: \$94,200,00

MERCANTILE MORTGAGE, its successors and/or assigns, as their interests may appear.

3. Title to the FEE SIMPLE effective date hereof vested in:

estate or inferest in the land described or referred to in this Commitment is at the

LEE OTIS MACK

4. The land referred to in this Commitment is described as follows:

THE EAST 131/2 FEET OF LOT 29 AND THE WEST 16 FEET OF LOT 30 (EXCEPT THE NORTH 281/2 FEET OF SAID LOTS) IN BLOCK 5 IN GEORGE K. SHCENBERGER'S SUBDIVISION OF THE WEST THREE-FORTHS OF THE NORTH 40 RODS OF THE SOUTHFAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PHIMCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note for information only:

Common Address: 3348 WEST FLOURNOY, CHICAGO, IL 60624

CITY SUBURBAN TITLE SERVICES COMPANY

Authorized Officer or Agent

Date printed: February I, 1999 Date printed: February 1, 1999