

PREPARED BY: KELLY MASTERTON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



PT. #01-28102
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 612919827

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES C. CORRELL and M. NICOLE CORRELL, HUSBAND AND WIFE

and dated 02/16/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 10195212
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: LOT 68 OF WESTGATE VALLEY ESTATES UNIT 2, A SUBDIVISION OF PART
OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, RECORDED AS DOCUMENT NUMBER 09103729, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: AN EASEMENT FOR THE ENJOUMENT AND USE OF THE COMMON AREAS
AS DISCLOSED ON EXHIBIT "A" OF DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS RECORDED MAY 13, 1999 AS DOCUMENT NO. 99465828.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN ~~XXXXXXXXXXXX~~24-31-216-015-0000

ALSO KNOWN AS: 228 SAWGRASS ^{Drive} LAKE, PALOS HEIGHTS, ILLINOIS 60461
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On February 16th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MATT WAHNER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

U.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kelly Masterton COUNTY Clerk
My Commission Expires 6/29/03
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: 10195212
By: _____
Its: _____
Witness: _____

