UNOFFICIAL COPY0101958

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

2962/0052 80 002 Page 1 of 3
2000-02-09 11=23=41
Cook County Recorder 25.50



PREPARED BY AND WHEN RECORDED RETURN TO: BANK OF AMERICA N.A. 1201 MAIN STREET/CORRES.LENDING DALLAS, TX 75202

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

00101957

LOAN NO. 14506 Date: FEBRUARY 4, BANCGROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION under the laws of ILLINOIS esignor (whether one or more), hereby sells, assigns and transfers to BANK OF AMERICA N.A., BANK OF AMERICA N.A. Assignee (whether one or more), the Assignor's Interest in the Mortgage dated FERUARY 4, 2000 executed by MICHAEL T. PELL AND CRISTA M. PELL, AUSBAND AND WIFE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record as Document Number (or in Book), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, IL , together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED SEVENTY-FIVE THOUSAND SEVEN HUNDRED FIFTY AND 00/100

DOLLARS, with interest thereon from

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Bund Horitant

FEBRUARY 4

2000

7 455622

ILASSIGN

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2

TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000455622 OC STREET ADDRESS: 910 COMMUNITY DRIVE

CITY: LAGRANGE PARK COUNTY: COOK COUNTY

TAX NUMBER: 15-33-112-022-0000

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 3 IN LA GRANGE PARK HOMESITES, BEING A SUBDIVISION OF THE NORTHWEST 1/A OF THE NORTHEAST 1/4 AND THAT PART LYING EAST OF 5TH AVENUE OF THE HE PRINCE OF COOK COUNTY CLOTH'S OFFICE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

455627

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STATE OF	Leleiniois	}	
COUNTY OF	Lake	}	SS.

On this 4+ day of February 2006. within and for said County, personally appeared Dance L J. Ropers known, who, being each by me duly sworn they did say that they are respectively the

, before me, a Notary Public , to me personally

President and

of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said

acknowledged said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL

MOTARY PUBLIC, STATE OF ILL MOIS

gnature of Person Faking Acknowledgment

My Commission Expires:

45562