# UNOFFICIAL COM 959 95907

2001-03-13 10:40:47

Cook County Recorder

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NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

### AMERICAN ENTERPRISE BANK

600 N. Buffalo Grove Road, Buffalo Grove, Illinois 60089 PHONE 847-465-9700 FAX 847-465-0211

#### PARTIAL RELEASE OF MORTGAGE

#### LOAN#

AMERICAN ENTERPRISE BANK, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: REBA PROPERTIFS, INC., whose address is 815 Reba St. Evanston, IL 60202 Unit # 202, and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain mortgage dated January 8, 2000 and recorded as document #00968203 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

See attacked Exh. 6.7 4

LOT LIN SILBERNICK'S CONSOLIDATION OF LOTS 3 AND 4 IN BLOCKS
IN GREEN AND HUBBARD'S SUBDIVISION OF THE NOVAL 12 AND 46/100
ACRES OF LOT 9 OF ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE
SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NOWTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. #11-19-314-018

Property Address: 815 Reba Street, Evanston, IL 60202 #202

Together with all the appurtenants thereunto.

In Witness Whereof, American Enterprise Bank has caused the presents to be signed by its vice president, and attested by its commercial lending officer, and its corporate seal is hereto affixed March 5, 2001.

## UNOFFICIAL COPTY 95907 Page 2 of 3

By:

Released of On V.P.

Rebecca L. Loughlin, Vice President

Attest:

Jam's 1. Muchow, Senior Vice President

This instrument was prepared by Emily Ahern 600 N. Buffalo Grove Road Buffalo Grove, IL 60089

**STATE OF ILLINOIS)** 

) SS

COUNTY OF LAKE

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Rebecca L. Loughlin, Vice President and James L. Muchow, Senior Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate scal of said AMERICAN ENTERPRISE BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal March 5, 2001.

Notary Public

OFFICIAL SEAL PATRICIA L LOGAR

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/24/02

#### **LEGAL DESCRIPTION**

**EXHIBIT "A"** 

File No.: 131637

Unit 202 together with its undivided percentage interest in the common elements in Reba Street Condominium, as delineated and defined in the Declaration recorded as document number 0010099333, in the South Half of the a the potion and the contract of Country Clerk's Office Southwest Quarter c. Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.