

UNOFFICIAL COPY 000195915

Loan #: 1100007674  
Prepared By:

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2001-03-13 10:50:42  
Cook County Recorder 23.50



When Recorded Mail To:  
AMERICAN NATIONAL BANK OF  
DEKALB COUNTY  
913 SOUTH FOURTH STREET  
SUITE 102  
DEKALB, ILLINOIS 60115



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1100007674

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 2001 executed by ALA LIDDELL, DIVORCED AND NOT SINCE REMARRIED

to AMERICAN NATIONAL BANK OF DEKALB COUNTY a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 913 SOUTH FOURTH STREET SUITE 102, DEKALB, ILLINOIS 60115 and recorded as Document No. 00007674, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 8 IN BLOCK 7 IN CALUMET PARK SECOND ADDITION, BEING A SUBDIVISION OF PART OF SECTION 2 AND 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1925 AS DOCUMENT 8987931, IN COOK COUNTY, ILLINOIS. TAX ID # 29-02-320-008\*\*\*\*  
A.P.N. #: 29-02-320-008

P.I.N.: 29-02-320-008 \*S.  
Commonly known as: 14425 \*INGLESIDE AVENUE, DOLTON, ILLINOIS 60419  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN NATIONAL BANK OF DEKALB  
COUNTY

On FEBRUARY 1, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: LINDA STOFKO  
Its: MORTGAGE ASSOCIATE

Witness: JULIE KORBEL

Notary Public   
County, Cook  
My commission Expires: 5-19-03



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