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2001-03-13 10:51:02
Cook County Recorder 25.50



MAILED TO 3-13-01

AFTER RECORDING RETURN TO:
NEW FREEDOM MORTGAGE CORPORATION
ATTN: FINAL DOCS
2363 SOUTH FOOTHILL DRIVE
SALT LAKE CITY, UT 84109

AP# HASKINS, T32534

LN# 32534

This form was prepared by: NANCY PHILLIPS
SALT LAKE CITY, UT 84109

, address: 2363 SOUTH FOOTHILL DRIVE
, tel. no.: (801) 493-2760

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 84109 does hereby grant, sell, assign, transfer and convey, unto IMPAC FUNDING CORPORATION

a corporation organized and existing under the laws of THE STATE OF UTAH (herein "Assignee"), whose address is 1401 DOVE STREET, STE 100, NEWPORT BEACH, CA 92660 a certain Mortgage dated December 14, 2000, made and executed by TAMARA HASKINS, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW FREEDOM MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

LOT 18 IN FARR'S RESUBDIVISION OF LOTS 4, 5 AND 6 AND THAT PART OF LOT 7 LYING EAST OF WABASH AVENUE-(EXCEPT THEREFROM THE NORTH-33 FEET OF LOTS 4, 5, 6 AND 7--TAKEN FOR WIDENING 37TH STREET AND EXCEPT THE EAST 59.15 FEET OF SAID LOT 4, TAKEN FOR WIDENING MICHIGAN AVENUE) IN BROWN'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 17-34-328-037

Property Address: 69 EAST 37TH PLACE, CHICAGO, IL 60653

such Mortgage having been given to secure payment of Sixty Thousand Dollars and Zero Cents (\$ 60,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (9608).01 MW 08/96.02

Amended 8/96

Initials: *PH*



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 14, 2000

Assignment to be effective on the date of acknowledgment of the Security Instrument referenced herein.

James Jackson
Witness JAMES JACKSON

Dianne Koras
Witness DIANNE KORAS

Deanna Gardner
Attest DEANNA GARDNER

NEW FREEDOM MORTGAGE CORPORATION
(Assignor)

By: [Signature]
(Signature)
ANNETTE LOWDER

Seal:



Property Cook County Clerk's Office

Commonwealth/State of
County of

Utah
Salt Lake

The foregoing instrument was acknowledged before me this December 14, 2000
by ANNETTE LOWDER

OPERATIONS MANAGER

, of NEW FREEDOM MORTGAGE CORPORATION
, a UT

corporation, on behalf of the said corporation.

Nancy V. Phillips

VMP-1161B (9509).01

