

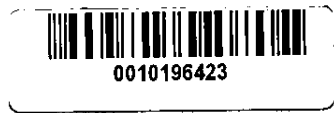
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Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
LAURA L HOGGATT
10456 SOUTH MAPLEWOOD
CHICAGO, IL 60655



Loan No. 303536353

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release and located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **10456 SOUTH MAPLEWOOD, CHICAGO**
Permanent Tax No.: **24132140080000**
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by **WILLIAM J HOGGATT AND LAURA L HOGGATT**, to **SHORELINE BANCORP, INC** on **January 26, 1994**, and recorded in Document No. **94107583**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **IMPERIAL CREDIT INDUSTRIES INC** to **GMAC MORTGAGE CORPORATION OF PA**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 9, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

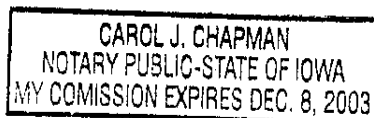
Sandra Carolus
Sandra Carolus

STATE OF IOWA
County of Black Hawk

On **February 9, 2001**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2001-01-25



(Notary's Seal)

*Sky
P2
my
EK*

Loan No. 303536353

EXHIBIT A

LOT 6 IN BLOCK 9 IN O. REUTERS CO'S MORGAN PARK MANOR A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 24-13-214-008-0000

Property of Cook County Clerk's Office