

UNOFFICIAL COPY 0010196425

7/53/0099 88 001 Page 1 of 2
2001-03-13 12:51:08
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
MICHAEL P LEAHY
JULIE B LEAHY
1732 GROVE STREET
GLENVIEW, IL 60025



Loan No. 600022468

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1732 GROVE STREET, GLENVIEW
Permanent Tax No.: 0432040110000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by MICHAEL P LEAHY AND JULIE B LEAHY, to WINDSOR MORTGAGE, INC on February 23, 2000, and recorded in Document No. 00154034, Book 1770, Page 0083, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 13, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation
By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

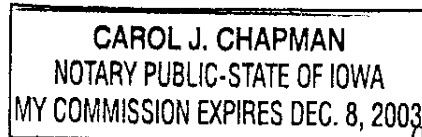


ATTEST: *Sandra Carolus*
Sandra Carolus

STATE OF IOWA
County of Black Hawk

On February 13, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal
Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-02-12



(Notary's Seal)

See p-2 my file

Loan No. 600022468

EXHIBIT A

LOT 18 IN HUTCHING'S SUBDIVISION OF PART OF BLOCK 2 (EXCEPT THE NORTH 50 FEET OF THE EAST 175 FEET) IN HUTCHING'S ADDITION TO OAK GLEN BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 66 FEET WEST OF ROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office