

FMG #: 0003236626

NAME: WARREN GENE SANDERS

P/O DATE: 04/02/1996

AFTER RECORDING, FORWARD TO:

~~GREATER ILLINOIS TITLE CO
120 NORTH LACALLE STREET
SUITE 800
CHICAGO, IL 60602~~

9755/0112 07 001 Page 1 of 3

2001-03-13 12:10:32

Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:

SUSAN ZIERVOGEL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WARREN GENE SANDERS AND

ADA SANDERS, HIS WIFE

to FLEET MORTGAGE CORP

dated November 1st 1984, and recorded on 11/02/1984 in Mortgage Record

NA, page NA, and or Instrument # 27322111, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

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4196051

see attached legal

pin no. 19-36-223-020

8159 SOUTH ARTESIAN
CHICAGO, IL 60652

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of January, 2001

FLEET MORTGAGE CORP.



By *[Signature]*
DAN GITZLAFF
Its ASSISTANT SECRETARY

mail To

*Ada Sanders
8159 S. Artesian
Chicago, Ill 60652*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



FMG #: 0003236626

NAME: WARREN GENE SANDERS

P/C DATE: 04/02/1996

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of January
2001, personally appeared DAN GITZLAFF the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 10/13/2002

Notary Public
TERRI MARSH



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

UNOFFICIAL COPY

PROPERTY OF Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE
ADMISSION EXPIRES OCT 14 2009
MORTALITY PUBLIC STATE OF WISCONSIN
TERRITORY WISCONSIN

UNOFFICIAL COPY

11/29/84
S104400

VA FORM 26-8110 (Home Loan)
Rev. August 1981. Use Optional
Section 1918, Title 38, U.S.C.
Applicable to
Federal National Mortgage Association

ILLINOIS

7322111

MORTGAGE

THIS INSTRUMENT MADE this 29 day of OCTOBER 1984, between:

184 11
R.O.

WARREN GENE SANDERS, AD. AT SANDERS, HIS WIFE, Mortgagee, and
FLEET MORTGAGE CORP.,

a corporation organized and existing under the laws of THE STATE OF RHODE ISLAND
Mortgagee.

WITNESSETH: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of FIFTY SEVEN THOUSAND FOUR HUNDRED FIFTY AND 00/100 Dollars (\$57,450.00) payable with interest at the rate of THIRTEEN per centum (13%) per annum on the unpaid balance until paid, and same payable to the order of the Mortgagee at its office in MILWAUKEE, WISCONSIN or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee; the said principal and interest being payable in monthly installments of SIX HUNDRED THIRTY FIVE AND 51/100 Dollars (\$635.51) beginning on the first day of DECEMBER 1984, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of NOVEMBER 2014.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 25, IN BLOCK 1, IN HERRAMP AND COMPANY'S WESTERN SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 24 IN BLOCK 1, LOTS 1 TO 24 IN BLOCK 2, LOTS 1, 2 AND 10 TO 20 IN BLOCK 3, LOTS 1 TO 10 IN BLOCK 4 AND LOTS 1 TO 10 IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned:

11
NOVEMBER 12
84

COOK COUNTY Office