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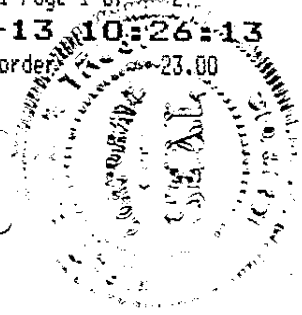
2001-03-13 10:26:13

Cook County Recorder - 23.00

Prepared by
FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



0010197158



RELEASE OF MORTGAGE

7864596 DB 20031037 RM no abstract ball

MORTGAGOR				BORROWER		
BARBARA P BYRNE JOHN M BRYNE				BARBARA P BYRNE JOHN M BRYNE		
ADDRESS 2115 LINCOLN ST EVANSTON, IL 60201				ADDRESS 2115 LINCOLN ST EVANSTON, IL 60201		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$10,000.00	03/20/99	04/10/04		7010295

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of MARCH, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99311897 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-12-108-021-0000

Address(es) of Premises: 2115 LINCOLN ST
EVANSTON, IL 60201

BOX 333-CT1

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Witness its hand and seal, this 22 day of February 0010197158

MORTGAGEE: FIRST BANK & TRUST

By: Jolie A Horen
JOLIE A HOREN

Its: AVP

Attest: Ralph Ecker

Its: _____

This instrument was prepared by and after recording return to: ~~CHICAGO TITLE AND TRUST COMPANY~~
~~171 North Clark~~
~~Chicago, IL 60601~~

STATE OF Ill.)
COUNTY OF Cook) ss

I, Violet Youkhana, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie A Horen personally known to me to be the AVP President of First Bank & Trust corporation, and Ralph Ecker personally known to me to be the _____ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 22 day of February

Commission expires: 4-6-02 Violet Youkhana
Notary Public

SCHEDULE A

"OFFICIAL SEAL"
VIOLET YOUKHANA
Notary Public, State of Illinois
My Commission Expires 4-06-2002

LOT 33 IN BLOCK 17 IN VILLAGE OF NORTH EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS.