

UNOFFICIAL COPY

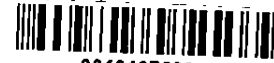
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0763/0028 05 001 Page 1 of 2

2001-03-13 10:26:57

Cook County Recorder

23.50



0010197239

PREPARED BY AND WHEN RECORDED MAIL TO

The Leaders Bank
MORTGAGE PROCESSING CENTER
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. WAMU 09-71-57055

Assignment of Real Estate Mortgage / Deed of Trust

20

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 3, 2001,
executed by ~~654 PP~~ DANIEL F. GAMMIE AND NOELLE K. GAMMIE, HUSBAND AND WIFE
AS TENANTS BY THE ENTIRETY

to The Leaders Bank

a corporation organized under the laws of "THE STATE OF ILLINOIS"
and whose principal place of business is 2001 York Road
Oak Brook, IL 60523

and recorded in Book/Volume No. 10197238, page(s) 2, as Document
COOK ~~PUPASE~~ County Records, State of IL described
hereinafter as follows: (See Attached Legal Description)

Commonly known as 530 PRINCETON
HINSDALE, IL 60521

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF IL DuPage County, First American Title
COUNTY OF DuPage Order # LD37714

The Leaders Bank

On March 3, 2001 before me, the 203
(Date of Execution)

James E. Lynch
BY: CEO

undersigned, a Notary Public in and for said county and State,
personally appeared James E Lynch
known to be the CEO
and John J. Prosin
known to me to be Senior Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

John J. Prosin
BY: S.V.P.

Notary Public Betty D. Sell Cook
County,

WITNESS: "OFFICIAL SEAL"
BETTY D. SELL
Notary Public State of Illinois
My Commission Expires 06 20 02

My Commission Expires: 06/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of COOK County Clerk's Office

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LEGAL DESCRIPTION:

LOT 3 IN SOUKUP'S RESUBDIVISION OF LOT 16 IN BLOCK 4 IN HIGHLAND'S SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 100 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-07-11S-033

Property of Cook County Clerk's Office