UNOFFICIAL CO30197363

2001-03-13 14:47:58

Cook County Recorder

23.50

Loan No. 0383363

When recorded mail to:

MARATHON TITLE CO. 5 REVERE DRIVE, #100 NORTHBROOK, IL 60062



RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 15, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 0°035404, releases, conveys and quit claims unto JOHN P. MUNDO, UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

PARCEL 1:

UNIT NUMBERS 206, PU-8 AND PU-9 IN IV! IANE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LLEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96975756, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

O PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-206 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96975756

PIN #: 14-29-127-047-1016 =

2843 N. LINCOLN AVE #206 CHICAGO, ILLINOIS 60657

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 13, 2000.



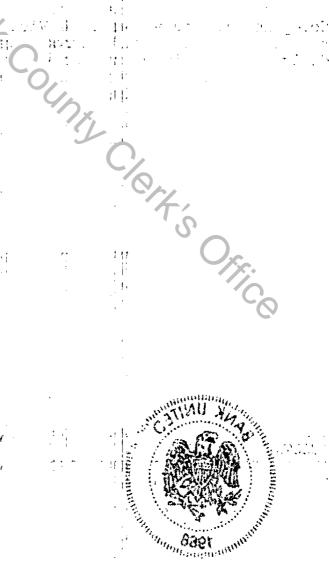
Bank United F/K/A Bank United of Texas FSB Λ .

BY:

Chris White Vice President D

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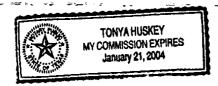


STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 13, 2000.



Notary Public in and for

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

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